



APPLICATION FOR PERMIT  
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

☐ SURFACE WATER ☒ GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO. <b>G431777</b>	W.R.I.A. <b>37</b>	COUNTY <b>YAKIMA</b>	PRIORITY DATE <b>4/8/93</b>	TIME	ACCEPTED <b>mca</b>
APPLICANT'S NAME - PLEASE PRINT <b>(MICHAEL N &amp; HELEN P YOUNG)</b>			mobile 952-1189		Bus. Tel. <b>509/697-3281</b>
					Home Tel. <b>509/697-3201</b>
					Other Tel. <b>509/697-7251</b>
ADDRESS (STREET) <b>104 EAST BARTLETT AVE</b>		(CITY) <b>SELAH</b>	(STATE) <b>WA</b>	(ZIP CODE) <b>98942-1116</b>	
DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION <b>4-1-88 WASHINGTON</b>					

1. SOURCE OF SUPPLY	
IF SURFACE WATER SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)	IF GROUND WATER SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) <b>(2 wells) per notes</b>
TRIBUTARY	SIZE AND DEPTH <b>8" - 500 FEET</b>
	<b>10"-12" withdrawal and injection? per notes</b>

2. USE	
USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.) <b>DOMESTIC SUPPLY; IRRIGATION; HEAT &amp; FROST CONTROL; STOCKWATER;</b>	
ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: CUBIC FEET PER SECOND (CFS) <b>OR</b> GALLONS PER MINUTE (GPM) <b>185</b> ACRE FEET PER YEAR	
TIMES DURING YEAR WATER WILL BE REQUIRED <b>YEAR-ROUND; DOMESTIC; APRIL-1-OCTOBER 31; IRRIGATION; STOCKWATER-YEAR ROUND; HEAT &amp; FROST CONTROL MAR-OCT;</b>	

IF IRRIGATION, NUMBER OF ACRES <b>15</b>	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC. <b>AG SHOP-3/4 BATH; KITCHEN; LAUNDRY; OFFICE &amp; BARN</b>	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY <b>N/A</b>
DATE PROJECT WAS OR WILL BE STARTED <b>ASAP</b>	DATE PROJECT WAS OR WILL BE COMPLETED <b>1993</b>	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL					
3A. IF IN PLATTED PROPERTY					
LOT <b>1 &amp; 2</b>	BLOCK <b>1</b>	OF (GIVE NAME OF PLAT OR ADDITION) <b>SP 90-52</b>	SECTION <b>31</b>	TOWN <b>12N</b>	RANGE <b>20E</b>
ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION					

3B. IF NOT IN PLATTED PROPERTY					
ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER <b>557.81 FT W &amp; E 275 FT</b>					
ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL. <b>NORTH OF SE PROPERTY PIN ON MAP</b>					

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) <b>NW 1/4 OF SE 1/4 AND PART OF THE</b>		SECTION <b>31</b>	TOWNSHIP N. <b>12</b>	RANGE (E. OR W.) W.M. <b>20E</b>	COUNTY <b>YAKIMA</b>
<b>NE 1/4 OF THE SW 1/4 OF SECTION 31, T12N R.20E.W.M.; AKA 531 HENDERSON ROAD, WAPATO WA 98531</b>					

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER <b>YES</b>
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5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED
ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

<b>PARCEL # 201231-42402 - LOT 2</b>
<b>PARCEL # 201231-42401 - LOT 1</b>
<b>42401</b>



WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

OWNER

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)



YES



NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

ROZA IRRIGATION DISTRICT

6.

DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

DON'T KNOW AT THIS TIME.

REMARKS

7.

8.

COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977.

YES



NO



2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY.

YES



NO



3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION.

YES



NO



IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

X

X Helen P. Young

APPLICANT'S SIGNATURE

MICHAEL N & HELEN P YOUNG

LEGAL LANDOWNERS NAME  
(PLEASE PRINT)

X Helen P. Young

LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY  
DESCRIBED IN ITEM NUMBER 5)

104 EAST BARTLETT  
SELAH WA 98942

LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON

DEPARTMENT OF ECOLOGY

SS.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows: .....

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before ....., 19.....

Witness my hand this ..... day of ....., 19.....